



<b>Total hours: (equivalent to contact period)</b>	

**8. Grading System**

Quantifiable (letters)  Not Quantifiable

**9. Evaluation Strategies**

	Quantity	Percent
<input type="checkbox"/> Exams		20%
<input type="checkbox"/> Final Exam		20%
<input type="checkbox"/> Short Quizzes		10%
<input type="checkbox"/> Oral Reports		
<input type="checkbox"/> Monographies		
<input type="checkbox"/> Portfolio		
<input type="checkbox"/> Projects		50%
<input type="checkbox"/> Journals		
<input type="checkbox"/> Other, specify:		
<b>TOTAL:</b>		<b>100%</b>

**10. Bibliography:**

Author, A., and Author, B. (20XX) The Book's Title. City, State: Publisher. Include the textbook as the first bibliography. Nothing older than 5 years. (Justify otherwise)

**11. According to Law 51**

Students will identify themselves with the Institution and the instructor of the course for purposes of assessment (exams) accommodations. For more information please call the Student with Disabilities Office which is part of the Dean of Students office (Chemistry Building, room 019) at (787)265-3862 or (787)832-4040 extensions 3250 or 3258.